

THE LITURGY OF THE WORD

EASTER VIGIL

1) Ceremony of the LIGHT

- a) Blessing of the **EASTER FIRE**
- b) Preparation of the **PASCHAL CANDLE**
- c) Procession into the Church...
LUMEN CHRISTI / DEO GRATIAS
- d) The "Exultet"

2) Liturgy of the WORD:

- a) Genesis 1:1, 26-31; Response: 'Lord send out your spirit.'
- b) Exodus 14:15-15:1; Response: 'Let us sing to the Lord.'
- c) Isaiah 55:1-11. Response: 'You will draw water joyfully from the springs of salvation.'
- d) As the **GLORIA** hymn is sung, the Church is lit.
- e) **Epistle Reading:** Romans 6:3-11
- f) **Gospel:** Mk.16:1-7.

HOMILY

3) Blessing of Water

- a) Blessing of Water
- b) Renewal of Baptismal Promises:
Q. **Do you reject Satan?** R. **I do**
Q. **And all his works?** R. **I do**
Q. **And all his empty promises?** R. **I do**
Q. **Do you believe in God, the Father Almighty, creator of heaven and earth?** R. **I do**
Q. **Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead, and is now seated at the right hand of the Father?** R. **I do**
Q. **Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?** R. **I do**
- c) Blessing of the people
- d) Prayers of the Faithful

4) Liturgy of the EUCHARIST:

Preparation of the Altar
The Eucharistic Prayer
Holy Communion.

EASTER VIGIL READINGS

FIRST READING *Genesis 1:1, 26-31*

A reading from the book of Genesis.

In the beginning God created the heavens and the earth. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.' God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

The word of the Lord.

R. Lord, send out your Spirit, and renew the face of the earth.

SECOND READING *Exodus 14:15-15:1*

A reading from the book of Exodus.

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.' Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed

without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

R. Let us sing to the Lord; he has covered himself in glory.

THIRD READING *Isaiah 55:1-11*

A reading from the Prophet Isaiah.

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to

David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you. Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts. Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

The word of the Lord.

R: You will draw water joyfully from the springs of salvation.

EPISTLE READING *Rom 6:3-11*

A Reading from the letter of St Paul to the Romans.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

Responsorial psalm & gospel acclamation

GOSPEL *Mark 16:1-7*

A reading from the holy Gospel according to Mark.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go

and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you.'

The Gospel of the Lord.

EASTER SUNDAY READINGS

FIRST READING *Acts 10:34, 37-43*

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord.

RESPONSORIAL PSALM

Psalm 117:1-2,16-17,22-23

R. This is the day the Lord has made; let us rejoice and be glad.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' R.

2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. R.
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. R.

SECOND READING *Col 3:1-4*

A reading from the letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

GOSPEL ACCLAMATION

1 Cor 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

GOSPEL *John 20:1-9*

A reading from the holy Gospel according to John.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

ST PAUL'S PARISH

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HOLY WEEK ROSTER:

Readers:

Holy Thursday: Adria, Daniella & Briama Dal Col
Good Friday: Alfred Meilak & Katrina Scurrah
Easter Vigil 7pm: Virginia Efthimiou & Bryan Leak
Sunday 9am: Piotr Kardas & Annette Barnes
Sunday 10.30: Anna D'Amato & Giovanna Navagero

Special Ministers:

Holy Thursday: Raf Carnovale
Good Friday: Annette Barnes
Easter Vigil 7pm: Mary De Marco
Sunday 9am: Alfred Meilak
Sunday 10.30: Maria D'Angelo

READERS:

Next Week

Sat 6pm: Judy O'Meara
Sun 9am: Angela Greig & Warren Power
Sun 10.30: Sam Stagliano & T/M Costanzo

SPECIAL MINISTERS:

Next Week

Sat 6pm: Jim & Lourdes Galea
Sun 9am: Mary Carnovale
Sun 10.30am: Carmelo Ruggero

WE PRAY FOR

Those who are **Sick** in spirit, soul, or body: may they receive the healing and strength they need.

We pray for those who have died recently, Frank Psaila; **and especially those whose anniversaries we remember at this time**; Carmine, Carmela De Donato, Rosa Franco, Cesarina Iannazzi; Maria Assunta, Anton, Andrea, Stanislava Vidic, Pietro Arcangela Stefania, Maria Antonia Veneziano (1 Month Memorial Mass, Wed., at 7pm), **that they may enter into the peace of God's kingdom.**

STEWARDSHIP

"Think of what is above, not of what is on earth." – COL 3:2
On this day we thank God for His Son, Jesus, who died and rose for us. We celebrate and sing "Alleluia." Let's try to keep the joy of this Easter season in our hearts throughout the year! Pray daily and listen for how He is calling each of us to joyfully use our gifts to fulfill His salvation plan.

LAST WEEKEND'S COLLECTION:

1st Collection: Sacrificial Offering \$ 1677.00
2nd Collection: Presbytery \$ 300.00

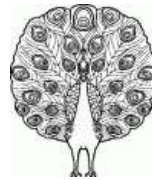
EASTER PRAYER

That our Easter celebration will help us to become more grateful and willing to make sacrifices to help build God's kingdom on earth.

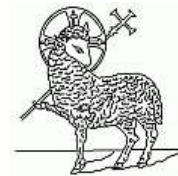
QUOTE OF THE WEEK "Change"

Readjusting is a painful process, but most of us need it at one time or another. **Arthur Christopher Benson**

EASTER SYMBOLS



Peacock: As a symbol of immortality, (even St. Augustine believed the peacock's flesh to have "antiseptic qualities" and that it didn't corrupt), the peacock became a symbol of Christ and the Resurrection.



Lamb: symbol of Christ as the Paschal Lamb and also a symbol for Christians (as Christ is our Shepherd and Peter was told to feed His sheep).



Egg: the egg is a wonderful symbol of birth and rebirth, an apparently lifeless object out of which comes life. Because of this, it is a symbol of Christ's Resurrection and is seen most often at Easter.



1 ALLELUIA! SING TO JESUS!
HIS THE SCEPTRE, HIS THE THRONE.
ALLELUIA! HIS THE TRIUMPH,
HIS THE VICTORY ALONE.
HARK! THE SONGS OF PEACEFUL SION
THUNDER LIKE A MIGHTY FLOOD;
JESUS OUT OF EV'RY NATION
HAS REDEEMED US BY HIS BLOOD.

ALLELUIA! KING ETERNAL,
THEE THE LORD OF LORDS WE OWN.
ALLELUIA! BORN OF MARY,
EARTH THY FOOTSTOOL, HEAVEN THY THRONE.
THOU WITHIN THE VEIL HAS ENTERED
ROBED IN FLESH OUR GREAT HIGH PRIEST;
THOU ON EARTH BOTH PRIEST AND VICTIM
IN THE EUCHARISTIC FEAST.

ALLELUIA! ALLELUIA!
GLORY BE TO GOD ON HIGH.
ALLELUIA, TO THE SAVIOUR
WHO HAS WON THE VICTORY;
ALLELUIA TO THE SPIRIT,
FONT OF LOVE AND SANCTITY;
ALLELUIA! ALLELUIA! TO THE TRIUNE MAJESTY.

2 GLORY TO GOD - IN THE HIGH-EST
AND ON EARTH PEACE -
TO PEOPLE OF GOOD WILL

WE PRAISE YOU, WE BLESS YOU
WE ADORE YOU, WE GLORIFY YOU
WE GIVE THANKS FOR YOUR GREAT GLORY

LORD GOD, HEAVENLY KING
O GOD, ALMIGHTY FATHER
LORD JESUS CHRIST, ONLY BEGOTTEN SON,
GLORY TO GOD

LORD GOD, LAMB OF GOD, SON OF THE FATHER
YOU TAKE AWAY THE SINS OF THE WORLD
HAVE MERCY ON US;

YOU TAKE AWAY THE SINS OF THE WORLD
RECEIVE OUR PRAYER;
YOU-ARE-SEATED AT THE RIGHT HAND OF THE
FATHER, HAVE MERCY ON US.
GLORY TO GOD

FOR YOU ALONE ARE THE HOLY ONE,
YOU ALONE ARE THE LORD,
YOU ALONE ARE THE MOST HIGH,
JESUS CHRIST,

WITH THE HOLY SPIRIT,
IN THE GLORY OF GOD THE FATHER,
IN THE GLORY OF GOD THE FATHER,
GLORY TO GOD.
GLORY TO GOD AMEN.

3 **COME TO THE WATER, YOU WHO ARE THIRSTY
THOUGH YOU HAVE NOTHING, I BID YOU COME
AND BE FILLED WITH THE GOODNESS,
I HAVE TO OFFER
COME! LISTEN! LIVE!**

WHY SPEND YOUR MONEY
ON WHAT CANNOT FILL
THE EMPTINESS DEEP IN YOUR HEART?
LISTEN TO MY WORD AND YOU WILL ENJOY:
GOODNESS AND PEACE IN YOUR HEART!

JUST AS THE HEAVENS
ARE HIGH ABOVE EARTH;
MY WAYS AND THOUGHTS BEYOND YOU.
CALL ME YOUR FATHER AND KNOW I AM NEAR,
I WILL BE FATHER TO YOU!
JUST AS THE RAIN FALLS
TO WATER THE EARTH,
JUST AS THE SEED BECOMES BREAD.
MY WORD UPON YOU CAN NEVER RETURN
UNTIL MY LONGING IS FILLED.

4 THIS IS MY BODY, TAKE NOW AND SHARE!
DEEP IN THE MEMORY OF MY OWN PRAYER.

THIS IS MY BLOOD, COME DRINK AND LIVE!
IN ALL COMPLETENESS THIS POWER I GIVE.

YOU ARE MY PEOPLE, MY CHOSEN FRIENDS,
COME SHARE THE SPIRIT MY FATHER SENDS.

AND HOLD WITHIN YOU IN CONSTANT HOPE,
MY PEACEFUL PRESENCE, GIFT OF MY HEART!

5 **LOVE LIFTED ON THE CROSS FOR ME,
MY LORD, MY GOD, MY SALVATION!
LOVE LIFTED HIGH TO SET ME FREE,
MY LORD, MY GOD, MY SALVATION!**

BEHOLD THE WOOD OF THE CROSS,
BEHOLD THE LAMB THAT WAS SLAIN,
BEHOLD, YOUR KING COMES VICTORIOUS,
BEHOLD, HE IS RISEN AGAIN!

BE EXALTED, O GOD,
ABOVE THE HEAVENS AND EARTH,
FOR BY YOUR CROSS AND RESURRECTION
YOU HAVE REDEEMED THE WORLD!

GIVE GLORY TO THE FATHER,
GIVE GLORY TO THE SON.
GIVE GLORY TO THE HOLY SPIRIT,
GIVE GLORY TO THE HOLY ONE!

6 I DANCED IN THE MORNING
WHEN THE WORLD WAS BEGUN,
AND I DANCED IN THE MOON
AND THE STARS AND THE SUN;
I CAME DOWN FROM HEAVEN
AND I DANCED ON THE EARTH,
AT BETHLEHEM I HAD MY BIRTH.

**DANCE THEN WHEREVER YOU MAY BE,
I AM THE LORD OF THE DANCE SAID HE;
AND I'LL LEAD YOU ALL WHEREVER YOU MAY BE,
I WILL LEAD YOU ALL IN THE DANCE SAID HE**

I DANCED FOR THE SCRIBE AND THE PHARISEE,
BUT THEY WOULDN'T DANCE AND THEY WOULDN'T
FOLLOW ME;
I DANCED FOR THE FISHERMEN,
FOR JAMES AND JOHN.
THEY CAME WITH ME AND THE DANCE WENT ON.

I DANCED ON THE SABBATH
AND I CURED THE LAME,
THE HOLY PEOPLE SAID IT WAS A SHAME;
THEY WHIPPED AND THEY STRIPPED
AND THEY HUNG ME HIGH
AND LEFT ME THERE ON THE CROSS TO DIE

THEY CUT ME DOWN AND I LEAPT ON HIGH,
I AM THE LIFE THAT WILL NEVER, NEVER DIE;
I'LL LIVE IN YOU IF YOU 'LL LIVE IN ME,
I AM THE LORD OF THE DANCE SAID HE.

7 MY LORD HE DIED FOR A KINGDOM,
TO REDEEM THE HEARTS OF MEN;
NOW MY PEOPLE DON'T YOU WEEP,
HE HAS RISEN FROM HIS SLEEP;
HE LIVES AGAIN - ALLELUIA!

**SING ALLELUIA, THE LORD IS RISEN,
HE IS RISEN INDEED, ALLELUIA.**

MY LORD CAME FORTH LIKE THE MORNING,
WITH THE SPLENDOR OF THE SUN;
CAME TRIUMPHANT FROM THE WOMB,
FROM THE DARKNESS OF THE TOMB
THE VICTORY WON, ALLELUIA!

MY LORD UNITED OUR MOUNTAINS,
WITH THE EVERLASTING HILLS;
NOW THE SEASONS AND THE SEA
SING HIS SONG OF VICTORY;
ROCKS AND RILLS, ALLELUIA!

MY LORD RENEWED ALL CREATION,
THAT HAD WAITED LATE AND LONG;
NOW WE ALL WITH ONE ACCORD
LIVE AND LOVE THE RISEN LORD
THIS IS OUR SONG, ALLELUIA

1 **CRISTO RISORGE, CRISTO TRIONFA. ALLELUIA!**

AL RE IMMORTALE DEI SECOLI ETERNI,
AL SIGNOR DELLA VITA CHE VINCE LA MORTE
RISUONI PERENNE LA LODE E LA GLORIA

ALL' AGNELLO IMMOLATO CHE SALVA LE GENTI,
AL CRISTO RISORTO CHE SALE NEI CIELI
RISUONI PERENNE LA LODE E LA GLORIA.

PASTORE DIVINO, CHE GUIDI IL TUO GREGGE
AI PASCOLI ETERNI DI GRAZIA E D'AMORE,
RICEVI PERENNE LA LODE E LA GLORIA.

NEI CORI FESTANTI DEL REGNO DEI CIELI,
NEL MONDO REDENTO DAL AL FIGLIO DI DIO
RISUONI PERENNE LA LODE E LA GLORIA.

2 TU CI INVITI ALLA TUA MENSA
E CI DONI IL PANE E IL VINO.
COL TUO CORPO E COL TUO SANGUE
TU TI OFFRI PER AMORE.

**RIT. VITA NUOVA ABBIAMO IN TE, SIGNOR,
LA SALVEZZA È SOLO IN TE, SIGNOR
E AL BANCHETTO DEL TUO REGNO
CON I SANTI NOI VERREMO.**

SULL' ALTARE TU TI IMMOLI
COME AGNELLO SENZA COLPA.
BUON PASTORE CI RADUNI
E DIMORI IN MEZZO A NOI.

**RIT. VITA NUOVA ABBIAMO IN TE SIGNOR,
LA SALVEZZA È SOLO IN TE, SIGNOR
E AL BANCHETTO DEL TUO REGNO
CON I SANTI NOI VERREMO**

FINALE: CON I SANTI NOI VERREMO. (3V.)

3 **CRISTO RISUCITI IN TUTTI I CUORI.
CRISTO SI CELEBRI, CRISTO SI ADORI.
GLORIA AL SIGNOR!**

CANTATE, O POPOLI DEL REGNO UMANO
CRISTO SOVRANO!

NOI RISORGIAMO IN TE, DIO SALVATORE,
CRISTO SIGNORE!

TUTTI LO ACCLAMANO, ANGELI E SANTI,
TUTTI I REDENTI.

EGLI SARÀ CON NOI NEL GRANDE GIORNO,
AL SUO RITORNO.

CRISTO NEI SECOLI! CRISTO È LA STORIA!
CRISTO È LA GLORIA.

4 NEI CIELI UN GRIDO RISUONÒ: ALLELUIA!
CRISTO SIGNORE TRIONFÒ, ALLELUIA!
ALLELUIA! ALLELUIA! ALLELUIA!

MORTE DI CROCE EGLI PATÌ; ALLELUIA!
ORA AL SUO CIELO RISALÌ; ALLELUIA!
ALLELUIA! ALLELUIA! ALLELUIA!

CRISTO ORA È VIVO IN MEZZO A NOI; ALLELUIA
NOI RISORGIAMO INSIEME A LUI; ALLELUIA!
ALLELUIA! ALLELUIA! ALLELUIA!

TUTTA LA TERRA ACCLAMERÀ: ALLELUIA!
TUTTO IL TUO CIELO GRIDERÀ: ALLELUIA!
ALLELUIA! ALLELUIA! ALLELUIA!

GLORIA ALLA SANTA TRINITÀ; ALLELUIA!
ORA E PER L'ETERNITÀ; ALLELUIA!
ALLELUIA! ALLELUIA! ALLELUIA!